TRAVIS COUNTY

CENTRAL CAMPUS STUDY

PHASE TWO: FACILITIES MASTER PLAN

APPENDIX G: CIVIL AND FAMILY COURTHOUSE SPACE PROGRAM

MARCH 2012

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ACKNOWLEDGEMENTS

COMMISSIONERS COURT

The Honorable Samuel T. Biscoe,
County Judge
The Honorable Ron Davis,
Commissioner, Precinct 1
The Honorable Sarah Eckhardt,
Commissioner, Precinct 2
The Honorable Karen Huber,
Commissioner, Precinct 3
The Honorable Margaret Gómez,

Commissioner, Precinct 4

STEERING COMMITTEE

- Leroy Nellis, Acting County Executive, Planning and Budget Office and Study Project Executive
- Belinda Powell, Strategic Planning Manager -Planning and Budget Office and Study Project Manager
- Leslie Stricklan, AIA, Senior Project Manager, Facilities Management Department and Study Project Manager
- The Honorable Samuel T. Biscoe, County Judge The Honorable Sarah Eckhardt, Commissioner,
 - e Honorable Saran Eckhardt, Commissionei Precinct 2
- The Honorable John Dietz, Judge 250th District Court
- The Honorable Julie Kocurek, Judge 390th District Court
- Susan Spataro, County Auditor
- Cyd Grimes, County Purchasing Agent
- Roger El Khoury, M.S., P.E., Director, Facilities Management Department

CIVIL AND FAMILY COURTHOUSE SPACE PROGRAM TABLES

INTRODUCTION

The Space Program Tables, which depict detailed space programs for each office and department in the Central Campus Study, are included in this chapter. The detailed tables are preceded by a program summary for both the Courts and the General Government components. A Courtroom Summary and Judicial Summary are also included.

The Space Program Tables presented in this report reflect the Program that was approved by the Travis County Commissioners Court on August 16, 2011 and updated on August 26, 2011.

SPACE PROGRAM TABLES

PROGRAM SUMMARY - CIVIL AND FAMILY COURTHOUSE

| Component | Unit Size | Curren | it Need | 2015 N | leed | 2025 | Need | 2035 | Need |
|---------------------------------------|--------------------------|--------|---------|--------|-------|---------|-------|---------|-------|
| | NOSF | NOSF | Staff | NOSF | Staff | NOSF | Staff | NOSF | Staff |
| Courts Offices and Departments | | | | | | | | | |
| 1. Civil Courts - Courtrooms | | 72,913 | 0 | 94,625 | 0 | 110,313 | 0 | 126,350 | 0 |
| 2. Civil Courts - Judiciary | 40.162 | 30,715 | 90 | 39,153 | 115 | 45,877 | 135 | 52,804 | 155 |
| 3A. Courts Admin - District Judge | 49,162 | 5,932 | 17 | 7,536 | 28 | 8,405 | 34 | 9,037 | 39 |
| 3B. Courts Admin - Administrator | | 2,649 | 8 | 2,921 | 10 | 3,194 | 12 | 3,293 | 13 |
| 4. District Clerk | 23,572 ⁽¹⁾ | 13,820 | 76 | 15,849 | 95 | 18,386 | 117 | 20,916 | 141 |
| 5. County Clerk | 18,688 ⁽¹⁾ | 11,210 | 35 | 12,633 | 48 | 13,635 | 56 | 14,577 | 64 |
| 6. Domestic Relations | | 12,359 | 53 | 14,504 | 58 | 16,089 | 68 | 18,139 | 78 |
| 7A. Office of Child Representation | 2,756 | 2,134 | 8 | 4,504 | 18 | 5,235 | 21 | 6,062 | 26 |
| 7B. Office of Parental Representation | 2,756 | 2,268 | 8 | 3,787 | 16 | 4,896 | 21 | 5,504 | 24 |
| 8. Law Library | 4,175 | 12,137 | 25 | 13,802 | 33 | 16,570 | 48 | 17,343 | 56 |
| 9. Dispute Resolution Center | | 4,847 | 3 | 4,847 | 3 | 4,847 | 3 | 4,847 | 3 |
| 10. Sheriff - Transport and Staging | 16,087 ⁽¹⁾⁽²⁾ | 6,045 | 50 | 6,333 | 57 | 6,681 | 71 | 6,804 | 83 |

PROGRAM SUMMARY - CIVIL AND FAMILY COURTHOUSE (CONTINUED)

| Component | Unit Size | Current | Need | 2015 | Need | 2025 N | leed | 2035 N | eed |
|--|-----------|---------|-------|---------|-------|---------|-------|---------|-------|
| | NOSF | NOSF | Staff | NOSF | Staff | NOSF | Staff | NOSF | Staff |
| 11. Building Support | - | 16,705 | 26 | 17,223 | 30 | 17,491 | 33 | 17,758 | 36 |
| 12. Building Amenities | - | 21,755 | 0 | 22,430 | 0 | 23,105 | 0 | 23,780 | 0 |
| 13. AG IV-D Associate Judge's Court Support | 2,450 | 2,174 | 0 | 2,174 | 0 | 2,174 | 0 | 2,174 | 0 |
| 14. District Attorney | | 2,475 | 6 | 2,885 | 9 | 2,885 | 9 | 3,209 | 11 |
| | | | | | | | | | |
| Total Net Square Feet (NOSF) | 119,646 | 220,137 | 405 | 265,205 | 520 | 299,782 | 628 | 332,595 | 729 |
| Grossing Factor | | 1.535 | | 1.535 | | 1.535 | | 1.535 | |
| Total Building Gross Square Feet (GSF) | | 337,910 | | 407,090 | | 460,165 | | 510,533 | |
| | | | | | | | | | |
| Secure Parking Garage | | GSF | # | GSF | # | GSF | # | GSF | # |
| Secure Parking in basement @ 400 GSF/ Space | | 10,000 | | 12,000 | | 13,600 | | 15,200 | |
| Total Gross Square Feet w/ Parking (GSF) | | 347,910 | | 419,090 | | 473,765 | | 525,733 | |

⁽¹⁾ Existing area includes both Criminal and Civil Court space.

⁽²⁾ Sheriff Transport and Staging area includes building security and screening

⁽³⁾ In 2035 final phase of the Facilities Master Plan, County Clerk may consolidate Criminal and Civil Functions into HMS Building, but maintain a beachead office and kiosks in CFCH

^{*} Grossing Factor includes interdepartmental wall thicknesses and circulation (hallways, stairs, elevators, etc.), elevator lobbies, exterior wall thicknesses, interior shafts, janitor closets, electrical closets, mechanical spaces, public restrooms, staff restrooms.

SPACE PROGRAM TABLES

JUDICIAL SUMMARY

| Component | Currer | Current Need | | 2015 Need | | Need | 2035 1 | Need |
|-------------------------------------|----------|-------------------|----|-------------------|----|----------|--------------------|------|
| | Judicial | Judicial Officers | | Judicial Officers | | Officers | fficers Judicial C | |
| Civil Court | | | | | | | | |
| District Judge | 10 | | 12 | | 14 | | 16 | |
| Visiting Judge | - | | 1 | | 1 | | 1 | |
| County Court at Law Judge | 2 | | 3 | | 4 | | 5 | |
| Associate Judge | 6 | | 7 | | 8 | | 9 | |
| Total Civil Court Judicial Officers | 18 | | 23 | | 27 | | 31 | |
| | | | | | | | | |
| | | | | | | | | |

COURTROOM/HEARING ROOM SUMMARY

| Component | Curren | t Need | 2015 | Need | 2025 | Need | 2035 Need | |
|--|-----------|--------------------|------|--------------------|------|-----------|-----------|-----------|
| | Courtroon | Courtrooms/Hearing | | Courtrooms/Hearing | | s/Hearing | Courtroom | s/Hearing |
| | Rooms | | Roo | ms | Roo | ms | Roo | ms |
| Civil Court | | | | | | | | |
| Special Proceedings Courtroom | 1 | | 1 | | 1 | | 1 | |
| Civil Jury Courtroom | 11 | | 15 | | 18 | | 21 | |
| Civil Non-Jury Courtroom (CPS) | 3 | | 3 | | 3 | | 4 | |
| Family Non-Jury Drug Court Courtroom | 1 | | 1 | | 1 | | 1 | |
| Civil AG IV-D Associate Judges Courtroom | 2 | | 3 | | 4 | | 4 | |
| Civil Non-Jury Hearing Room | 0 | | 2 | | 2 | | 2 | |
| Total Civil Court Courtrooms | 18 | | 25 | | 29 | | 33 | |

CONFERENCE ROOM SUMMARY (CONTINUED)

| Component | Unit Size | Quantity | Total NSF | Notes |
|---|--------------|----------|-----------|---|
| | 3120 | | | |
| 1. Civil Courts Courtrooms | | | | |
| District Court | | | | |
| Attorney/Client Interview Room | 100 | 54 | 5,400 | 2 per courtroom, 27 courtrooms |
| Large Attorney Conference Room | 600 | 14 | 8,400 | Accom. 16 people. 1 per 2 courtrooms, 27 courtrooms |
| Jury Deliberation Room | 375 | 21 | 7,875 | 1 per jury courtroom, 21 jury courtrooms |
| County Courts-at-Law | | | 2,921 | |
| Attorney/Client Interview Room | 100 | 5 | 500 | 2 per courtroom, 5 courtrooms |
| Large Attorney Conference Room | 600 | 3 | 1,800 | Accom. 16 people. 1 per 2 courtrooms, 5 courtrooms |
| Jury Deliberation Room | 375 | 5 | 1,875 | 1 per jury courtroom, 5 jury courtrooms |
| 2. Civil Courts - Judiciary | | | | |
| District Court | | | | |
| Judicial Conference Room | 150 | 29 | 4,350 | 1 per judicial officer, 29 judicial officers |
| Shared Judicial Conference Room / Library | - | - | - | |
| County Courts-at-Law | | | | |
| Judicial Conference Room | 150 | 5 | 750 | 1 per judicial officer, 5 judicial officers |

SPACE PROGRAM TABLES

CONFERENCE ROOM SUMMARY (CONTINUED)

| | • | | | |
|------------------------------------|--------------|----------|-----------|-----------------------|
| Component | Unit Size | Quantity | Total NSF | Notes |
| | | | | |
| 3. Civil Courts - Administration | | | | |
| Conference Room | 600 | 1 | 600 | Accommodate 16 people |
| | | | | |
| 4. District Clerk | | | | |
| Conference Room | 450 | 1 | 450 | Accommodate 12 people |
| | | | | |
| 5. County Clerk | | | | |
| Conference Room | 600 | 1 | 600 | Accommodate 16 people |
| | | | | |
| 7A. Office of Child Representation | | | | |
| Conference Room | 450 | 1 | 450 | Accommodate 12 people |
| | | | | |
| 8. Law Library | | | | |
| Attorney Conference Room | 450 | 1 | 450 | Accommodate 12 people |

Accommodate 20 people, also used for continuing ed.

CONFERENCE ROOM SUMMARY (CONTINUED) Component Unit Quantity Total NSF Notes Size 12. Building Amenities - Courts **Shared Support Space** Large Conference Room / Multi-Purpose Room 1 Accom. 100 people, dividable room. Used for Jury 2,800 2,800 Assembly Civil Courts - Judiciary Conference / Multi-Puprose Room 1 Accom. 60 people, dividable room. Judicial Board Room 1,800 1,800 Office of Child Representation Large Conference Room 1 Accommodate 16 people 600 600 Office of Parental Representation

2

1,500

40,200

750

Large Conference Room

Total NSF

SPACE PROGRAM TABLES

| SPACE STANDARDS | | | |
|---|------------------------------------|------------------------------------|---|
| Space Type | Existing Travis County Standard | Modified Travis County Standard | Comments |
| | | | |
| Court Sets | | | |
| Criminal Special Proceedings Courtroom | n/a | 3,000 sf. | 128 spectators, 14-person jury, holding |
| Criminal Jury Courtroom | n/a | 1,900 sf. | 70 spectators, 14-person jury, holding |
| Civil Special Proceedings Courtroom | n/a | 3,000 sf. | 128 spectators, 14-person jury box, no holding |
| Civil Jury Courtroom | n/a | 1,800 sf. | 56 spectators, 12-person jury box, holding possible |
| Civil Non-Jury Courtroom | n/a | 1,400 sf. | 52 spectators, holding possible |
| Probate Jury Courtroom | n/a | 1,600 sf. | 40 spectators, 12-person jury box |
| Probate Non-Jury Courtroom | n/a | 600 sf. | 20 spectators |
| Justice of the Peace Courtroom | n/a | 1,400 sf. | 30 spectators, 6-person jury box |
| Courtroom Vestibule | n/a | 50 sf. | |
| Courtroom Waiting | n/a | 15 sf. per person | Seated waiting |
| Courtroom Storage | n/a | 30 sf. | |
| Courtroom A/V Closet | n/a | 30 sf. | |
| Attorney / Client Interview Room | n/a | 100 sf. | 2 - 3 seats |
| Large Attorney / Client Conference Room | n/a | 600 sf. | 16 seats |
| Large Jury Deliberation Room | n/a | 375 sf. | 12-seat table + 2 alternates |
| Small Jury Deliberation Room | n/a | 250 sf. | 6-seat table + 2 alternates |
| Jury Restroom | n/a | 50 sf. | |
| Jury Deliberation Vestibule | n/a | 50 sf. | |

SPACE STANDARDS (CONTINUED) Existing Travis County Modified Travis County Space Type Comments Standard Standard Holding Cell (Single) 80 sf. 40 sf. minimum County Standard per Texas Commission on Jail Standards 40 sf. + 18 sf. per add. 40 sf. + 18 sf. per County Standard per Texas Commission on Jail Standards Holding Cell (Group) person min. add. person **Holding Soundlock** 50 sf. n/a **Judicial Robing Room** 150 sf. n/a Judicial Robing Room Restroom n/a 50 sf. Staff Space Judge's Office 240 sf. 240 sf. Judge's Restroom n/a 50 sf. Independently Elected Official / Executive 240 sf. 240 sf. Appointed Office Independently Elected Official's Restroom n/a 50 sf. Appointed Official / Departmental 216 sf. 216 sf. Director / Division Diretor / Major Office Division Manager / Chief Professional / 180 sf. 150-180 sf. Captain Office Senior Manager / Senior Professional / Senior Paraprofessional / Office or Cubicle n/a 140-160 sf. **Attorney Office** n/a 150 sf. Manager / Professional / Paraprofessional / Lieutenant Office or Cubicle 120 sf. 120 sf.

SPACE PROGRAM TABLES

| SPACE STANDARDS (CONTINUED) | | | |
|---|------------------------------------|------------------------------------|---|
| Space Type | Existing Travis County Standard | Modified Travis County Standard | Comments |
| | | | |
| Professional Staff / Paraprofessional Office | 100 sf. | 100 sf. | |
| Senior Support Professional Staff / Supervisor / Sergeant Cubicle | 102 sf. maximum | 102 sf. | |
| Clerical / Administrative Cubicle | 64 sf. maximum | 64 sf. | |
| Tech. / Trade Staff (1) | n/a | 48 sf. | Staff in office at least 50% of the time |
| Intern Workstation | n/a | 36 sf. | |
| Carrel | 26 sf. | 26 sf. | |
| | | | |
| Note: | | | |
| (1) For Tech./Trade Staff in the office less th secured lockers are provided. | nan 50% of the time, sha | ared carrels and | |
| Support Space | | | |
| Public Counter | n/a | 40 sf. + 20 sf. per additional | Adjacent workstation area additional |
| Public Waiting - Standing | n/a | 12 sf. per person | Includes Public Counter queuing |
| Public Waiting - Seated | n/a | 15 sf. per person | |
| Break Room | 60 sf. + 25 sf. per person | 60 sf. + 25 sf. per person | Includes kitchenette |
| Office Break Room | 60 sf. + 25 sf. per person | 210 sf. | Includes counter, cabinets, sink, refrigerator, and table with 6 seats. 1 per office/department with minimum 20 staff |
| Shared Break Room (Building Amenities) | 60 sf. + 25 sf. per person | 500 sf. | Includes counter, cabinets, sink, refrigerator, and tables with seats for 18 people. Shared. |

SPACE STANDARDS (CONTINUED) **Existing Travis County Modified Travis County** Space Type Comments Standard Standard 40 sf. Coffee Bar 6 linear feet 100 sf. Interview Room n/a 2 - 3 seats Includes space for overflow seating, A/V equipment and Conference Room - 4 seats 50 sf. + 25 sf. per 120 sf. furniture as needed. person Conference Room - 8 seats 50 sf. + 25 sf. per 350 sf. Includes space for overflow seating, A/V equipment and furniture as needed. person Conference Room - 12 seats 50 sf. + 25 sf. per 450 sf. Includes space for overflow seating, A/V equipment and furniture as needed. person Includes space for overflow seating, A/V equipment and Conference Room - 16 seats 50 sf. + 25 sf. per 600 sf. furniture as needed. person Conference Room - 20 seats 50 sf. + 25 sf. per 750 sf. Includes space for overflow seating, A/V equipment and furniture as needed. person Conference Room - 24 seats 50 sf. + 25 sf. per 900 sf. Includes space for overflow seating, A/V equipment and furniture as needed. person Multi-Function Room - 72 seats n/a 1,452 sf. 50 seats with tables n/a 3.600 sf. Multi-Function Room - 144 seats 40 sf. + 20 sf. per Copier / Printer Area 80 sf. Broaddus/RGA/WHJA Standard per County direction machine Copier / Printer Area - Multiple Copiers 40 sf. + 20 sf. per 80 sf. + 60 sf. per Broaddus/RGA/WHJA Standard per County direction machine additional copier Public Access Copier n/a 40 sf. **Network Printer** n/a 15 sf. 40 sf. + 21 sf. per 40 sf. + 21 sf. per File Room lateral file lateral file File Shelving Unit n/a 9 sf. per shelving 21 linear feet per unit unit

9.sf per cabinet

9 sf. per cabinet

Lateral File Cabinet

SPACE PROGRAM TABLES

SPACE STANDARDS (CONTINUED) Existing Travis County Modified Travis County Space Type Comments Standard Standard n/a Vertical File Cabinet 7 sf. per cabinet n/a 5 sf. per shelving 21 linear feet per unit High-Density Shelving Unit unit Waiting Area 15 sf. per person + 15 sf. per person 30% 8 sf per machine + 15 20 sf. per machine Vending Area sf. circ Mail Distribution Space 40 sf. circ. + shelves. varies etc. Holding Cell (Single Cell) County Standard per Texas Commission on Jail Standards 40 sf. min. clear floor 80 sf. space Holding Cell (Single Cell) - Violent Cell 60 sf. (flushable floor County Standard per Texas Commission on Jail Standards 40 sf. min. clear floor drain, no toilet) (padded) space Holding Cell (Single Cell) - Pre-Search County Standard per Texas Commission on Jail Standards 40 sf. min. clear floor 60 sf. Intake space Holding Cell (Group) 40 sf. + 18 sf. per add. 60 sf. + 18 sf. per County Standard per Texas Commission on Jail Standards add. person person min. Restroom - 1 Toilet n/a 50 sf. n/a Restroom - 2 Toilets 120 sf. n/a Restroom - 3 Toilets 155 sf. n/a Restroom - 4 Toilets 205 sf. Note: Refer to the Space Layout Appendix for additional detail and diagrams.

1. CIVIL COURTS - COURTROOMS

| Space | Component | Unit Size | | urrent Need | 1 | 2015 Need | | | | 2025 Need | | 2035 Need | | |
|--------|---|------------|-------|-------------|-------|-----------|-----------|-------|-------|-----------|-------|------------|--------|-------------|
| Space | Component | Offic 3ize | | urrent Neet | | | .013 Need | | | ZUZJ NECU | | 2033 (1000 | | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Courtr | ooms - District Court | | | | | | | | | | | | | |
| 1.01 | Special Proceedings Courtroom | 3,000 | 1 | 3,000 | | 1 | 3,000 | | 1 | 3,000 | | 1 | 3,000 | |
| 1.02 | Civil Jury Courtroom (2) | 1,800 | 9 | 16,200 | | 12 | 21,600 | | 14 | 25,200 | | 16 | 28,800 | |
| 1.03 | Civil AG IV-D Associate Judges Courtroom (2) | 1,800 | 2 | 3,600 | | 3 | 5,400 | | 4 | 7,200 | | 4 | 7,200 | |
| 1.04 | Civil Non-Jury Courtroom (2) | 1,800 | 3 | 5,400 | | 3 | 2,921 | | 3 | 5,400 | | 4 | 7,200 | |
| 1.05 | Family Non-Jury Drug Court | 1,800 | 1 | 1,800 | | 1 | 1,800 | | 1 | 1,800 | | 1 | 1,800 | <u> </u> |
| 1.06 | Civil Non-Jury Hearing Room | 900 | 0 | 0 | | 2 | 1,800 | | 2 | 1,800 | | 2 | 1,800 | <u> </u> |
| 1.07 | Courtroom/Hearing Room Vestibule | 50 | 16 | 800 | | 20 | 1,000 | | 23 | 1,150 | | 26 | 1,300 | |
| 1.08 | Courtroom/Hearing Room Storage | 30 | 16 | 480 | | 20 | 600 | | 23 | 690 | | 26 | 780 | |
| 1.09 | Courtroom/Hearing Room A/V Closet | 30 | 16 | 480 | | 20 | 600 | | 23 | 690 | | 26 | 780 | |
| 1.10 | Courtroom Waiting - Civil Court | 225 | 10 | 2,250 | | 13 | 2,925 | | 15 | 3,375 | | 17 | 3,825 | |
| 1.11 | Courtroom Waiting - Family Court | 300 | 6 | 1,800 | | 6 | 1,800 | | 8 | 2,400 | | 9 | 2,700 | |
| 1.12 | Hearing Room Waiting | 150 | 0 | 0 | | 2 | 300 | | 2 | 300 | | 2 | 300 | · |
| 1.13 | Attorney / Client Interview Room | 100 | 32 | 3,200 | | 38 | 3,800 | | 46 | 4,600 | | 52 | 5,200 | |
| 1.14 | Large Attorney Conference Room (3) | 600 | 6 | 3,600 | | 7 | 4,200 | | 8 | 4,800 | | 9 | 5,400 | |
| 1.15 | Attorney / Client Secure Conference Room (4) | 300 | 6 | 1,800 | | 7 | 2,100 | | 8 | 2,400 | | 9 | 2,700 | |
| 1.16 | Jury Vestibule | 50 | 10 | 500 | | 13 | 650 | | 15 | 750 | | 17 | 850 | |
| 1.17 | Jury Deliberation Room | 375 | 10 | 3,750 | | 13 | 4,875 | | 15 | 5,625 | | 17 | 6,375 | |

SPACE PROGRAM TABLES

1. CIVIL COURTS - COURTROOMS (CONTINUED)

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | .015 Need | | 2 | 2025 Need | | | 2035 Need | |
|---------|--|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Courtr | ooms - District Court (Continue | ed) | | | | | | | | | | | | |
| 1.18 | Jury Restroom | 50 | 20 | 1,000 | | 26 | 1,300 | | 30 | 1,500 | | 34 | 1,700 | |
| 1.19 | Holding Soundlock (2) (5) | 50 | 8 | 400 | | 10 | 500 | | 10 | 500 | | 12 | 600 | |
| 1.20 | Holding Staging Area (2) (5) | 40 | 4 | 160 | | 5 | 200 | | 5 | 200 | | 6 | 240 | |
| 1.21 | Holding Cell - Single Occupancy (2) (5) | 80 | 8 | 640 | | 10 | 800 | | 12 | 960 | | 13 | 1,040 | |
| 1.22 | Holding Cell - 4-person capacity (2) | 120 | 4 | 480 | | 5 | 600 | | 5 | 600 | | 6 | 720 | |
| 1.23 | Holding Area Emergency Storage | 30 | 4 | 120 | | 5 | 150 | | 5 | 150 | | 6 | 180 | |
| 1.24 | Non-Contact Interview Booth (2) | 80 | 4 | 320 | | 5 | 400 | | 5 | 400 | | 6 | 480 | |
| 1.25 | Holding Area Sheriff Post (2) | 40 | 4 | 160 | | 5 | 200 | | 5 | 200 | | 6 | 240 | |
| 1.26 | Drug Lab / Testing | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 1.27 | Drug Lab Toilet | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| 1.28 | Drug Lab Public Waiting | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| | Sub-total | | | 52,160 | 0 | | 66,220 | 0 | | 75,910 | 0 | | 85,430 | 0 |
| Notes: | | | | | | | | | | | | | | |
| (1) (De | leted) | | | | | | | | | | | | | |

⁽²⁾ Courtroom holding planned for the CPS and Family Courtrooms and the AG IV-D Child Supervision Courtrooms (all Jury). These holding areas planned with a capacity of 5 prisoners (1 single occupancy cell, 1 group cell) per pair of courtrooms (shared), and includes Emergency Storage, Sheriff Post, and a Non-Contact Interview Booth.

⁽³⁾ At least one of the Large Attorney Conference Rooms to be used as a County Attorney satellite/workroom. Large conference rooms may be dividable, to be determined in design.

^{(4) 2} per Family Court, located in secure circulation.

⁽⁵⁾ In addition the CPS and IV-D Courtrooms, a holding capacity of 3 prisoners per courtroom floor, planned as 3 single-occupancy cells together between per pair of courtrooms adjacent to a secure prisoner elevator, is included. A Holding Soundlock is only needed for courtrooms adjacent to this area. Holding assumes 6 courtrooms per floor, and totals include County Courts-at-Law.

1. CIVIL COURTS - COURTROOMS (CONTINUED)

| Space | Component | Unit Size | Ci | urrent Need | t | 2 | .015 Need | | | 2025 Need | | 2035 Need | | |
|---------|---------------------------------------|---------------|--------|-------------|----------|-------|-----------|-------|-------|-----------|-------|-----------|---------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Courtr | ooms - County Courts-at-Law | | | | | | | | | | | | | |
| 1.29 | Civil Jury Courtroom | 1,800 | 2 | 3,600 | | 3 | 5,400 | | 4 | 7,200 | | 5 | 9,000 | 1 |
| 1.30 | Civil Non-Jury Courtroom | 1,400 | - | - | | - | - | | _ | - | | _ | - | |
| 1.31 | Courtroom Vestibule | 50 | 2 | 100 | | 3 | 150 | | 4 | 200 | | 5 | 250 | |
| 1.32 | Courtroom Storage | 30 | 2 | 60 | | 3 | 90 | | 4 | 120 | | 5 | 150 | · |
| 1.33 | Courtroom A/V Closet | 30 | 2 | 60 | | 3 | 90 | | 4 | 120 | | 5 | 150 | |
| 1.34 | Courtroom Waiting | 225 | 2 | 450 | | 3 | 675 | | 4 | 900 | | 5 | 1,125 | |
| 1.35 | Attorney / Client Interview Room | 100 | 4 | 400 | | 6 | 600 | | 8 | 800 | | 10 | 1,000 | |
| 1.36 | Large Attorney Conference Room (6) | 450 | 1 | 450 | | 2 | 900 | | 2 | 900 | | 3 | 1,350 | ı |
| 1.37 | Jury Vestibule | 50 | 2 | 100 | | 3 | 150 | | 4 | 200 | | 5 | 250 | |
| 1.38 | Jury Deliberation Room | 375 | 2 | 750 | | 3 | 1,125 | | 4 | 1,500 | | 5 | 1,875 | 1 |
| 1.39 | Jury Restroom | 50 | 4 | 200 | | 6 | 300 | | 8 | 400 | | 10 | 500 | |
| | Sub-total | | | 6,170 | 0 | | 9,480 | 0 | | 12,340 | 0 | | 15,650 | 0 |
| Total | Net Square Feet | | | 58,330 | 0 | | 75,700 | 0 | | 88,250 | 0 | | 101,080 | 0 |
| | rtment Circulation Factor | | | 1.25 | | | 1.25 | | | 1.25 | | | 1.25 | |
| | Net Occupiable Square Feet | , | | 72,913 | | | 94,625 | | | 110,313 | | | 126,350 | |
| Notes: | | | | | | | | | | | | | | |
| (6) Lar | ge conference rooms may be d | lividable. to | be det | ermined ir | n desigi | n. | | 1 | | | | | | |

SPACE PROGRAM TABLES

2. CIVIL COURTS - JUDICIARY

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | |
|---------|--|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - District Court | | | | | | | | | | | | | |
| 2.01 | District Judge | 240 | 10 | 2,400 | 10 | 12 | 2,880 | 12 | 14 | 3,360 | 14 | 16 | 3,840 | 16 |
| 2.02 | Visiting Judge | 240 | 0 | 0 | 0 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 |
| 2.03 | Civil Associate Judge | 240 | 4 | 960 | 4 | 4 | 960 | 4 | 4 | 960 | 4 | 5 | 1,200 | 5 |
| 2.04 | IV-D Associate Judge | 240 | 2 | 480 | 2 | 3 | 2,921 | 3 | 4 | 960 | 4 | 4 | 960 | 4 |
| 2.05 | Attorney | 150 | 16 | 2,400 | 16 | 20 | 3,000 | 20 | 23 | 3,450 | 23 | 26 | 3,900 | 26 |
| | Court Bailiff | 100 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2.06 | Court Operations Officer | 120 | 16 | 1,920 | 16 | 20 | 2,400 | 20 | 23 | 2,760 | 23 | 26 | 3,120 | 26 |
| 2.07 | Court Reporter | 120 | 16 | 1,920 | 16 | 20 | 2,400 | 20 | 23 | 2,760 | 23 | 26 | 3,120 | 26 |
| 2.08 | Coordinator | 120 | 16 | 1,920 | 16 | 20 | 2,400 | 20 | 23 | 2,760 | 23 | 26 | 3,120 | 26 |
| | Sub-total | | | 12,000 | 80 | | 15,000 | 100 | | 17,250 | 115 | | 19,500 | 130 |
| Suppo | rt Space - District Court | | | | | | | | | | | | | |
| 2.09 | Waiting / Reception | 75 | 16 | 1,200 | | 20 | 1,500 | | 23 | 1,725 | | 26 | 1,950 | |
| 2.10 | Supply Storage Cabinet | 60 | 16 | 960 | | 20 | 1,200 | | 23 | 1,380 | | 26 | 1,560 | |
| 2.11 | Copier / Printer Area | 80 | 16 | 1,280 | | 20 | 1,600 | | 23 | 1,840 | | 26 | 2,080 | |
| 2.12 | File Cabinet | 7 | 32 | 224 | | 40 | 280 | | 46 | 322 | | 52 | 364 | |
| 2.13 | Coffee Bar | 40 | 16 | 640 | | 20 | 800 | | 23 | 920 | | 26 | 1,040 | |
| 2.14 | Judicial Restroom | 50 | 16 | 800 | | 20 | 1,000 | | 23 | 1,150 | | 26 | 1,300 | |
| 2.15 | Staff Restroom | 50 | 16 | 800 | | 20 | 1,000 | | 23 | 1,150 | | 26 | 1,300 | |
| 2.16 | Judicial Conference Room | 150 | 16 | 2,400 | | 20 | 3,000 | | 23 | 3,450 | | 26 | 3,900 | |
| 2.17 | Shared Judicial Conference Room / Library | - | - | - | | - | - | | - | - | | - | - | |
| | Sub-total | | | 8,304 | 0 | | 10,380 | 0 | | 11,937 | 0 | | 13,494 | 0 |

2. CIVIL COURTS - JUDICIARY (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | d | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---------|----------------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Judicio | ary Staff Space - County Court-c | it-Law | | | | | | | | | | | | |
| 2.18 | County Court-at-Law Judge | 240 | 2 | 480 | 2 | 3 | 720 | 3 | 4 | 960 | 4 | 5 | 1,200 | 5 |
| 2.19 | Attorney | 150 | 2 | 300 | 2 | 3 | 450 | 3 | 4 | 600 | 4 | 5 | 750 | 5 |
| 2.20 | Court Operations Officer | 120 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 | 5 | 600 | 5 |
| 2.21 | Court Reporter | 120 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 | 5 | 600 | 5 |
| 2.22 | Judicial Aide | 120 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 | 5 | 600 | 5 |
| | Sub-total | | | 1,500 | 10 | | 2,250 | 15 | | 3,000 | 20 | | 3,750 | 25 |
| Suppo | rt Space - County Court-at-Law | | | | | | | | | | | | | |
| 2.23 | Waiting / Reception | 30 | 2 | 60 | | 3 | 90 | | 4 | 120 | | 5 | 150 | |
| 2.24 | Supply Storage Cabinet | 60 | 2 | 120 | | 3 | 180 | | 4 | 240 | | 5 | 300 | |
| 2.25 | Copier / Printer Area | 80 | 2 | 160 | | 3 | 240 | | 4 | 320 | | 5 | 400 | |
| 2.26 | File Cabinet | 7 | 4 | 28 | | 6 | 42 | | 8 | 56 | | 10 | 70 | |
| 2.27 | Coffee Bar | 40 | 2 | 80 | | 3 | 120 | | 4 | 160 | | 5 | 200 | |
| 2.28 | Judicial Restroom | 50 | 2 | 100 | | 3 | 150 | | 4 | 200 | | 5 | 250 | |
| 2.29 | Staff Restroom | 50 | 2 | 100 | | 2 | 100 | | 2 | 100 | | 5 | 250 | |
| 2.30 | Judicial Conference Room | 150 | 2 | 300 | | 3 | 450 | | 4 | 600 | | 5 | 750 | |
| | Sub-total | | | 948 | 0 | | 1,372 | 0 | | 1,796 | 0 | | 2,370 | 0 |
| Total | Net Square Feet | | | 22,752 | 90 | | 29,002 | 115 | | 33,983 | 135 | | 39,114 | 155 |
| | artment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total | Net Occupiable Square Feet | | | 30,715 | | | 39,153 | | | 45,877 | | | 52,804 | |

SPACE PROGRAM TABLES

3A. COURTS ADMIN - DISTRICT JUDGE

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | 015 Need | | : | 2025 Need | | | 2035 Need | |
|---------|--|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Court Management | | | | | | | | | | | | | |
| 3.01 | Director of Court Management | 216 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 |
| 3.02 | Accountant | 120 | 0 | 0 | 0 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 3.03 | Court Services Management Coordinator | 120 | 1 | 120 | 1 | 1 | 2,921 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 3.04 | Court Services Program Manager | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 | 2 | 240 | 2 |
| 3.05 | Senior Financial Analyst | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 |
| 3.06 | Judicial Aide | 64 | 5 | 320 | 5 | 6 | 384 | 6 | 7 | 448 | 7 | 8 | 512 | 8 |
| 3.07 | Grant Coordinator | 120 | 0 | 0 | 0 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 |
| 3.08 | Court Interpreter | 100 | 0 | 0 | 0 | 1 | 100 | 1 | 1 | 100 | 1 | 2 | 200 | 2 |
| 3.09 | IT Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 3.10 | Drug Court Coordinator | 100 | 1 | 100 | 1 | 1 | 100 | 1 | 2 | 200 | 2 | 2 | 200 | 2 |
| 3.11 | Case Worker | 120 | 0 | 0 | 0 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 |
| 3.12 | Business Analyst | 120 | 1 | 120 | 1 | 3 | 360 | 3 | 3 | 360 | 3 | 4 | 480 | 4 |
| 3.13 | Desktop Support | 64 | 2 | 128 | 2 | 3 | 192 | 3 | 3 | 192 | 3 | 4 | 256 | 4 |
| 3.14 | Systems Engineer | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 3.15 | Application Development Analyst | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 3 | 360 | 3 | 3 | 360 | 3 |
| 3.16 | Assistant IT Manager | 100 | 1 | 100 | 1 | 1 | 100 | 1 | 1 | 100 | 1 | 1 | 100 | 1 |
| | Sub-total | | | 1,764 | 17 | | 2,952 | 28 | | 3,596 | 34 | | 4,064 | 39 |

3A. COURTS ADMIN - DISTRICT JUDGE (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | l | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|---------|---------------------------------|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Suppo | rt Space - Court Management | | | | | | | | | | | | | |
| 3.17 | Reception Counter | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 3.18 | Public Waiting | 150 | 1 | 150 | | 1 | 150 | | 1 | 150 | | 1 | 150 | |
| 3.19 | Supply / Equipment Storage | 250 | 1 | 250 | | 1 | 250 | | 1 | 250 | | 1 | 250 | |
| 3.20 | Copier / Printer Area | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 3.21 | Server Room | 400 | 1 | 400 | | 1 | 400 | | 1 | 400 | | 1 | 400 | |
| 3.22 | Break Room | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | |
| 3.23 | Technology Team Staging Area | 1,500 | 1 | 1,500 | | 1 | 1,500 | | 1 | 1,500 | | 1 | 1,500 | |
| | Sub-total | | | 2,630 | 0 | | 2,630 | 0 | | 2,630 | 0 | | 2,630 | 0 |
| Total I | Net Square Feet | | | 4,394 | 17 | | 5,582 | 28 | | 6,226 | 34 | | 6,694 | 39 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 5,932 | | | 7,536 | | | 8,405 | | | 9,037 | |
| Notes: | | | | | | | | | | | | | | |

⁽¹⁾ The public counter area is not expected to grow significantly due to anticipated technologic developments in areas such as court calendaring, online court payments, and electronic court files.

⁽²⁾ Shared with Court Management. Includes space for overflow seating, A/V equipment and furniture as needed. Refer to the Space Layout Appendix for additional detail and diagrams.

SPACE PROGRAM TABLES

3B. COURTS ADMIN - ADMINISTRATOR

| | Ĭ | | | | | | | | | | | | | |
|---------|--|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| Space | Component | Unit Size | Cı | urrent Need | d | 2 | 015 Need | | 2 | 2025 Need | | | 2035 Need | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Court Administration | | | | | | | | | | | | | |
| 3.24 | Court Administrator | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 3.25 | Court Services Management Coordinator | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 3.26 | Statistician/DWOP Manager | 120 | 0 | 0 | 0 | 1 | 2,921 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 3.27 | Family Docket Manager | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 |
| 3.28 | Judicial Aide | 64 | 5 | 320 | 5 | 6 | 384 | 6 | 7 | 448 | 7 | 8 | 512 | 8 |
| | Sub-total | | | 740 | 8 | | 924 | 10 | | 1,108 | 12 | | 1,172 | 13 |
| Suppo | rt Space - Court Administration |) | | | | | | | | | | | | |
| 3.29 | Reception Counter (1) | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 3.30 | Reception Counter Queuing (1) | 12 | 5 | 60 | | 5 | 60 | | 5 | 60 | | 5 | 60 | |
| 3.31 | Conference Room (2) | 600 | 1 | 600 | | 1 | 600 | | 1 | 600 | | 1 | 600 | |
| 3.32 | Supply Storage | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 3.33 | Copier / Printer Area | 80 | 2 | 160 | | 2 | 160 | | 2 | 160 | | 2 | 160 | |
| 3.34 | Docket Files - Lateral Cabinet | 9 | 8 | 72 | | 10 | 90 | | 12 | 108 | | 13 | 117 | |
| 3.35 | Break Room | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | |
| | Sub-total | | | 1,222 | 0 | | 1,240 | 0 | | 1,258 | 0 | | 1,267 | 0 |

3B. COURTS ADMIN - ADMINISTRATOR (CONTINUED)

| Space | Component | Unit Size | С | urrent Need | d | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | |
|---------|----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Total I | Net Square Feet | | | 1,962 | 8 | | 2,164 | 10 | | 2,366 | 12 | | 2,439 | 13 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 2,649 | | | 2,921 | | | 3,194 | | | 3,293 | |
| | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | |

⁽¹⁾ The public counter area is not expected to grow significantly due to anticipated technological developments in areas such as court calendaring, online court payments, and electronic court files.

⁽²⁾ Shared with Court Management. Includes space for overflow seating, A/V equipment and furniture as needed. Refer to the Space Layout Appendix for additional detail and diagrams.

SPACE PROGRAM TABLES

4. DISTRICT CLERK

| | | | , | | | | | | | | | | | |
|---------|--|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| Space | Component | Unit Size | Cı | urrent Need | t | 2 | 015 Need | | 2 | 2025 Need | | | 2035 Need | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Administration | | | | | | | | | | | | | |
| 4.01 | District Clerk | 240 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 |
| 4.02 | Chief Deputy | 216 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 |
| 4.03 | Executive Assistant | 180 | 1 | 180 | 1 | 1 | 2,921 | 1 | 1 | 180 | 1 | 2 | 360 | 2 |
| 4.04 | Training & Education Coordinator | 102 | 1 | 102 | 1 | 1 | 102 | 1 | 2 | 204 | 2 | 2 | 204 | 2 |
| 4.05 | Expunctions Manager | 225 | 1 | 225 | 1 | 1 | 225 | 1 | 2 | 450 | 2 | 2 | 450 | 2 |
| 4.06 | Reporting / Planning Manager | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 | 2 | 240 | 2 |
| | Sub-total | | | 1,083 | 6 | | 1,203 | 7 | | 1,530 | 9 | | 1,710 | 10 |
| Staff S | pace - Civil Tech Services and C | QA | | | | | | | | | | | | |
| 4.07 | TC/QA Business Analyst III | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 4.08 | Tech Support Business Analyst II | 102 | 1 | 102 | 1 | 1 | 102 | 1 | 2 | 204 | 2 | 2 | 204 | 2 |
| 4.09 | Tech Development Business Analyst III | 102 | 1 | 102 | 2 | 2 | 204 | 2 | 3 | 306 | 3 | 4 | 408 | 4 |
| 4.10 | Senior Court Clerk II | 64 | 2 | 128 | 2 | 3 | 192 | 3 | 3 | 192 | 3 | 4 | 256 | 4 |
| | Sub-total | | | 452 | 6 | | 618 | 7 | | 822 | 9 | | 988 | 11 |
| Suppo | rt Space - Civil Tech Services an | nd QA | | | | | | | | | | | | |
| 4.11 | Storage Room | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 4.12 | Server Room | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| | Sub-total | | | 300 | 0 | | 300 | 0 | | 300 | 0 | | 300 | 0 |

4. DISTRICT CLERK (CONTINUED)

| Space | Component | Unit Size | Cı | urrent Need | | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---------|-------------------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Civil Intake | | | | | | | | | | | | | |
| 4.13 | Intake Supervisor | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 4.14 | Court Clerk II | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 2 | 128 | 2 | 2 | 128 | 2 |
| 4.15 | Court Clerk I | 64 | 3 | 192 | 3 | 4 | 256 | 4 | 4 | 256 | 4 | 6 | 384 | 6 |
| | Sub-total | | | 376 | 5 | | 440 | 6 | | 504 | 7 | | 632 | 9 |
| Staff S | pace - Civil Division | | | | | | | | | | | | | |
| 4.16 | Civil / Family Division Manager | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 4.17 | Civil Supervisor | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 2 | 240 | 2 | 2 | 240 | 2 |
| 4.18 | Senior Court Clerk II | 64 | 1 | 64 | 1 | 2 | 128 | 2 | 3 | 192 | 3 | 4 | 256 | 4 |
| 4.19 | Court Clerk II | 64 | 6 | 384 | 6 | 8 | 512 | 8 | 9 | 576 | 9 | 10 | 640 | 10 |
| 4.20 | Court Clerk I | 64 | 5 | 320 | 5 | 6 | 384 | 6 | 7 | 448 | 7 | 8 | 512 | 8 |
| 4.21 | Assistant Court Clerk | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 2 | 128 | 2 | 3 | 192 | 3 |
| | Sub-total | | | 1,102 | 15 | | 1,358 | 19 | | 1,734 | 24 | | 1,990 | 28 |
| Suppo | rt Space - Civil Division | _ | | | | | | | | | | | | |
| 4.22 | Public Counter / Reception | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 4.23 | Public Service Counter | 20 | 2 | 40 | | 2 | 40 | | 2 | 40 | | 2 | 40 | |
| 4.24 | Passports Counter Public Waiting | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 4.25 | Supply Storage | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| 4.26 | Copier / Printer Area | 140 | 1 | 140 | | 1 | 140 | | 1 | 140 | | 1 | 140 | |
| 4.27 | Break Room (1) | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | |
| | Sub-total | | | 610 | 0 | | 610 | 0 | | 610 | 0 | | 610 | 0 |

SPACE PROGRAM TABLES

4. DISTRICT CLERK (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | d | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|---------|------------------------------------|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Civil Records | | | | | | | | | | | | | |
| 4.28 | Records Manager | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 4.29 | Court Clerk II | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 |
| 4.30 | Court Clerk I | 64 | 5 | 320 | 5 | 8 | 512 | 8 | 9 | 576 | 9 | 11 | 704 | 11 |
| 4.31 | Court Clerk Assistant | 64 | 3 | 192 | 3 | 3 | 192 | 3 | 5 | 320 | 5 | 6 | 384 | 6 |
| 4.32 | Records Analyst | 64 | 2 | 128 | 2 | 2 | 128 | 2 | 2 | 128 | 2 | 3 | 192 | 3 |
| | Sub-total | | | 854 | 12 | | 1,046 | 15 | | 1,238 | 18 | | 1,494 | 22 |
| Suppo | rt Space - Civil Records | | | | | | | | | | | | | |
| 4.33 | Reception Counter (2) | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 4.34 | Public Service Counter | 20 | 2 | 40 | | 2 | 40 | | 2 | 40 | | 2 | 40 | |
| 4.35 | Public Access Computer Terminal | 20 | 10 | 200 | | 10 | 200 | | 12 | 240 | | 14 | 280 | |
| 4.36 | Supply Storage | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| 4.37 | Copier / Printer Area | 140 | 1 | 140 | | 1 | 140 | | 1 | 140 | | 1 | 140 | |
| 4.38 | Exhibit Storage | 600 | 1 | 600 | | 1 | 600 | | 1 | 600 | | 1 | 600 | |
| 4.39 | Evidence Storage (Vault) | 300 | 1 | 300 | | 1 | 300 | | 1 | 300 | | 1 | 300 | |
| 4.40 | File Shelving Unit | 9 | 60 | 540 | | 60 | 540 | | 60 | 540 | | 60 | 540 | |
| 4.41 | File Staging Area | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| | Sub-total | | | 1,960 | 0 | | 1,960 | 0 | | 2,000 | 0 | | 2,040 | 0 |
| | | | | | | | | | | | | | | |

Notes:

⁽¹⁾ This Break Room is shared for all Civil Court-related District Clerk offices. Additional break room and staff support space is included in "41A. Building Amenities - Courts".

⁽²⁾ The public counter area is not expected to grow significantly due to anticipated technological developments in electronic court filing.

4. DISTRICT CLERK (CONTINUED)

| Space | Component | Unit Size | С | urrent Need | d | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---------|-----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Civil Accounting | | | | | | | | | | | | | |
| 4.42 | Accounting Manager | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 4.43 | Senior Financial Analyst | 102 | 1 | 102 | 1 | 1 | 102 | 1 | 1 | 102 | 1 | 1 | 102 | 1 |
| 4.44 | Financial Analyst | 102 | 2 | 204 | 2 | 2 | 204 | 2 | 2 | 204 | 2 | 3 | 306 | 3 |
| 4.45 | Accountant Associate | 102 | 3 | 306 | 3 | 5 | 510 | 5 | 7 | 714 | 7 | 9 | 918 | 9 |
| 4.46 | Senior Accountant | 102 | 1 | 102 | 1 | 2 | 204 | 2 | 2 | 204 | 2 | 2 | 204 | 2 |
| 4.47 | Accounting Clerk | 64 | 3 | 192 | 3 | 3 | 192 | 3 | 4 | 256 | 4 | 5 | 320 | 5 |
| | Sub-total | | | 1,056 | 11 | | 1,362 | 14 | | 1,630 | 17 | | 2,000 | 21 |
| Suppo | rt Space - Civil Accounting | | | | | | | | | | | | | |
| 4.48 | Supply Cabinet | 20 | 1 | 20 | | 1 | 20 | | 1 | 20 | | 1 | 20 | |
| 4.49 | Conference Room (3) | 450 | 1 | 450 | | 1 | 450 | | 1 | 450 | | 1 | 450 | |
| 4.50 | File Cabinet | 9 | 4 | 36 | | 4 | 36 | | 5 | 45 | | 5 | 45 | |
| 4.51 | Copier / Printer Area | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| | Sub-total | | | 586 | 0 | | 586 | 0 | | 595 | 0 | | 595 | 0 |
| Staff S | pace - Civil Family Law | | | | | | | | | | | | | |
| 4.52 | Family Supervisor | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 4.53 | Senior Court Clerk II | 64 | 2 | 128 | 2 | 2 | 128 | 2 | 3 | 192 | 3 | 4 | 256 | 4 |
| 4.54 | Court Clerk II | 64 | 6 | 384 | 6 | 8 | 512 | 8 | 10 | 640 | 10 | 12 | 768 | 12 |
| 4.55 | Court Clerk I | 64 | 11 | 704 | 11 | 14 | 896 | 14 | 17 | 1,088 | 17 | 20 | 1,280 | 20 |
| 4.56 | Assistant Court Clerk | 64 | 1 | 64 | 1 | 2 | 128 | 2 | 2 | 128 | 2 | 3 | 192 | 3 |
| | Sub-total | | | 1,400 | 21 | | 1,784 | 27 | | 2,168 | 33 | | 2,616 | 40 |

SPACE PROGRAM TABLES

4. DISTRICT CLERK (CONTINUED)

| Space | Component | Unit Size | С | urrent Need | d | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | |
|--------|-----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|--------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Suppo | rt Space - Civil Family Law | | | | | | | | | | | | | |
| 4.57 | Reception Counter | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 4.58 | Reception Counter Queuing | 48 | 1 | 48 | | 1 | 48 | | 1 | 48 | | 1 | 48 | |
| 4.59 | Public Waiting | - | 1 | 90 | | 1 | 105 | | 1 | 120 | | 1 | 150 | |
| 4.60 | Supply Storage | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 4.61 | Copier / Printer Area | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| | Sub-total | | | 458 | 0 | | 473 | 0 | | 488 | 0 | | 518 | 0 |
| | | | | | | | | | | | | | | |
| Total | Net Square Feet | | | 10,237 | 76 | | 11,740 | 95 | | 13,619 | 117 | | 15,493 | 141 |
| х Depa | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total | Net Occupiable Square Feet | | | 13,820 | | | 15,849 | | | 18,386 | | | 20,916 | |
| Notes: | | | | | | | | | | | | | | |
| (-) | | | | 1.6 | | | | | | | | 1.10.1 | 1 1 | |

⁽³⁾ Includes space for overflow seating, A/V equipment and furniture as needed. Refer to the Space Layout Appendix for additional detail and diagrams.

5. COUNTY CLERK

| | , | | | | | | | | | | | | | |
|---------|---|-----------|-------|-------------|-------|-------|------------|-------|-------|-----------|-------|-------|-----------|-------|
| Space | Component | Unit Size | С | urrent Need | ı | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Administration | | | | | | | | | | | | | |
| 5.01 | County Clerk | 240 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 |
| 5.02 | Chief Deputy | 216 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 |
| 5.03 | Executive Assistant | 100 | 1 | 100 | 1 | 1 | 2,921 | 1 | 2 | 200 | 2 | 2 | 200 | 2 |
| 5.04 | Administrative Assistant | 100 | 1 | 100 | 1 | 2 | 200 | 2 | 2 | 200 | 2 | 2 | 200 | 2 |
| | Sub-total | | | 656 | 4 | | <i>756</i> | 5 | | 856 | 6 | | 856 | 6 |
| Suppo | rt Space - Administration | | | | | | | | | | | | | |
| 5.05 | Public Waiting | 45 | 1 | 45 | | 1 | 45 | | 1 | 45 | | 1 | 45 | |
| 5.06 | County Clerk Conference Room | 450 | 1 | 450 | | 1 | 450 | | 1 | 450 | | 1 | 450 | |
| | Sub-total | | | 495 | 0 | | 495 | 0 | | 495 | 0 | | 495 | 0 |
| Staff S | pace - Civil / Probate Division, | Mental H | ealth | | | | | | | | | | | |
| 5.07 | Division Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 5.08 | Court Services Management Admin. Coord. | 100 | 3 | 300 | 3 | 4 | 400 | 4 | 5 | 500 | 5 | 6 | 600 | 6 |
| 5.09 | Court Clerk II | 64 | 8 | 512 | 8 | 12 | 768 | 12 | 14 | 896 | 14 | 16 | 1,024 | 16 |
| 5.10 | Court Clerk I | 64 | 7 | 448 | 7 | 10 | 640 | 10 | 11 | 704 | 11 | 12 | 768 | 12 |
| | Sub-total | | | 1,440 | 19 | | 1,988 | 27 | | 2,280 | 31 | | 2,572 | 35 |

SPACE PROGRAM TABLES

5. COUNTY CLERK (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | ł | 2 | .015 Need | | | 2025 Need | | 2035 Need | | | |
|--------|---|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-----------|-------|-------|--|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | |
| Suppo | Support Space - Civil / Probate Division, Mental Health | | | | | | | | | | | | | | |
| 5.11 | Public Counter/Reception - Civil | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | | |
| 5.12 | Reception Counter Queuing - Civil | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | | |
| 5.13 | Public Counter/Recept Probate/M.H. | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | | |
| 5.14 | Recept. Counter Queuing - Probate/M.H. | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | | |
| 5.15 | Files Inbox / Outbox Bin | 20 | 1 | 20 | | 1 | 20 | | 1 | 20 | | 1 | 20 | | |
| 5.16 | File Staging / Processing Area | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | | |
| 5.17 | Restricted File Storage | 9 | 2 | 18 | | 2 | 18 | | 2 | 18 | | 2 | 18 | | |
| 5.18 | Temporary Employee Workstation | 48 | 6 | 288 | | 6 | 288 | | 6 | 288 | | 6 | 288 | | |
| 5.19 | Scanner Station | 64 | 1 | 64 | | 1 | 64 | | 1 | 64 | | 1 | 64 | | |
| 5.20 | Conference Room (2) | 600 | 1 | 600 | | 1 | 600 | | 1 | 600 | | 1 | 600 | | |
| 5.21 | Supply Storage | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | | |
| 5.22 | Copier / Printer Area | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | | |
| 5.23 | Break Room (3) | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | | |
| | Sub-total | | | 1,960 | 0 | | 1,960 | 0 | | 1,960 | 0 | | 1,960 | 0 | |
| Notes: | | | | | | | | | | | | | | | |

⁽¹⁾ Administration assumed to be located in the Civil Courthouse with a satellite office located with Criminal Courts.

⁽²⁾ Conference Room may not be shared as it is necessary for County Clerk operations, particularly for regular audits, and is included in the County Clerk area

⁽³⁾ This Break Room is shared for all Civil Court-related County Clerk offices. Additional break room and staff support space is included in "Building Amenities".

5. COUNTY CLERK (CONTINUED)

| Space | Component | Unit Size | Current Need 2015 Need | | | | | 2025 Need | | 2035 Need | | | | |
|---------|-------------------------------------|-----------|------------------------|-------|-------|-------|-------|-----------|-------|-----------|-------|-------|-------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | Staff Space - Records Management | | | | | | | | | | | | | |
| 5.07 | Division Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 5.08 | Records Analyst | 120 | 2 | 240 | 2 | 3 | 360 | 3 | 3 | 360 | 3 | 4 | 480 | 4 |
| 5.09 | Records Analyst Associate | 102 | 1 | 102 | 1 | 1 | 102 | 1 | 2 | 204 | 2 | 2 | 204 | 2 |
| 5.10 | Office Specialist | 64 | 3 | 192 | 3 | 4 | 256 | 4 | 5 | 320 | 5 | 6 | 384 | 6 |
| | Sub-total | | | 714 | 7 | | 898 | 9 | | 1,064 | 11 | | 1,248 | 13 |
| Suppo | rt Space - Records Managemei | nt | | | | | | | | | | | | |
| 5.11 | Public Counter / Reception | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 5.12 | Reception Counter Queuing | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 5.13 | Public Research Carrel | 26 | 7 | 182 | | 7 | 182 | | 7 | 182 | | 7 | 182 | |
| 5.14 | Public Access Copier | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 5.15 | Microfilm Viewer | 40 | 2 | 80 | | 2 | 80 | | 2 | 80 | | 2 | 80 | |
| 5.16 | Microfilm Storage Rack / Cabinet | 15 | 2 | 30 | | 2 | 30 | | 2 | 30 | | 2 | 30 | |
| 5.17 | Temporary Employee Workstation | 64 | 3 | 192 | | 3 | 192 | | 4 | 256 | | 4 | 256 | |
| 5.18 | File Shelving Unit | 9 | 85 | 765 | | 85 | 765 | | 85 | 765 | | 85 | 765 | |
| 5.19 | File Cabinet - Restricted Access | 9 | 14 | 126 | | 14 | 126 | | 14 | 126 | | 14 | 126 | |
| 5.20 | File Staging Area | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 5.21 | Supply Storage | 50 | 1 | 50 | | 1 | 50 | | 1 | 50 | | 1 | 50 | |
| 5.22 | Copier / Printer Area | 140 | 1 | 140 | | 1 | 140 | | 1 | 140 | | 1 | 140 | |
| 5.23 | Break Room (3) | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | |
| | Sub-total | | | 2,115 | 0 | | 2,115 | 0 | | 2,179 | 0 | | 2,179 | 0 |

SPACE PROGRAM TABLES

5. COUNTY CLERK (CONTINUED)

| Space | Component | Unit Size Current Need | | | | | 2015 Need | | | | | 2035 Need | | |
|----------------------------------|--------------------------------------|------------------------|----------|--------|-------|-------|-----------|-------|-------|-----------|-------|-----------|--------|-------|
| | | | | | | | | | | 2025 Need | | | | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Computer Resource Mar | nagement | <u>.</u> | | | | | | | | | | | |
| 5.24 | Division Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 5.25 | Business Consultant | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 2 | 240 | 2 |
| 5.26 | Business Analyst III | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 3 | 360 | 3 | 3 | 360 | 3 |
| 5.27 | Business Analyst II | 102 | 2 | 204 | 2 | 3 | 306 | 3 | 3 | 306 | 3 | 4 | 408 | 4 |
| | Sub-total | | | 624 | 5 | | 846 | 7 | | 966 | 8 | | 1,188 | 10 |
| Suppo | rt Space - Computer Resource N | Managem | ent | | | | | | | | | | | |
| 5.28 | Server Room | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 5.29 | Computer / Equipment Storage Room | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| | Sub-total | | | 300 | 0 | | 300 | 0 | | 300 | 0 | | 300 | 0 |
| | | | | | | | | | | | | | | |
| Total | Net Square Feet | | | 8,304 | 35 | | 9,358 | 48 | | 10,100 | 56 | | 10,798 | 64 |
| х Depa | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total Net Occupiable Square Feet | | | | 11,210 | | | 12,633 | | | 13,635 | | | 14,577 | |
| Notes: | | | | | | | | | | | | | | |
| . 40 (63. | | | | | | | | | | | | | | |

⁽³⁾ This Break Room is shared for all Civil Court-related County Clerk offices. Additional break room and staff support space is included in "Building Amenities".

⁽⁴⁾ Records Management Staff and Support Space assumes about one-half needed if Records Management was consolidated between Criminal and Civil functions.

6. DOMESTIC RELATIONS

| Space | Component | Unit Size | C | urrent Need | d | 2015 Need | | | | 2025 Need | | 2035 Need | | |
|---|--|-----------|----------|-------------|-------|-----------|-------|-------|-------|-----------|-------|-----------|-------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff Space - Administration | | | | | | | | | | | | | | |
| 6.01 | Juvenile Probation Director | 216 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 |
| 6.02 | Administrative Assistant II | 100 | 1 | 100 | 1 | 1 | 100 | 1 | 2 | 200 | 2 | 2 | 200 | 2 |
| | Sub-total | | | 316 | 2 | | 316 | 2 | | 416 | 3 | | 416 | 3 |
| Support Space - Customer Service Operations | | | Division | | | | | | | | | | | |
| 6.03 | Customer Service Operations Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 6.04 | Office Specialist (Mail Manager) | 100 | 1 | 100 | 1 | 1 | 100 | 1 | 1 | 100 | 1 | 1 | 100 | 1 |
| 6.05 | Senior Office Specialist | 100 | 6 | 600 | 6 | 5 | 500 | 5 | 5 | 500 | 5 | 5 | 500 | 5 |
| 6.06 | Court Clerk I | 64 | 3 | 192 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6.07 | Accounting Clerk | 64 | 5 | 320 | 5 | 4 | 256 | 4 | 3 | 192 | 3 | 3 | 192 | 3 |
| 6.08 | Senior Enforcement Officer | 120 | 0 | 0 | 0 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 6.09 | Enforcement Officer I | 120 | 0 | 0 | 0 | 5 | 600 | 5 | 6 | 720 | 6 | 7 | 840 | 7 |
| 6.08 | Office Assistant | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 2 | 128 | 2 | 2 | 128 | 2 |
| | Sub-total | | | 1,456 | 17 | | 1,820 | 18 | | 1,940 | 19 | | 2,060 | 20 |

SPACE PROGRAM TABLES

6. DOMESTIC RELATIONS (CONTINUED)

| Space | ce Component Unit Size Current Nee | | | | | _2 | 015 Need | | _ 2 | 2025 Need | | 2035 Need | | | |
|---------|--|---------|-------|-------|-------|-------|----------|-------|-------|-----------|-------|-----------|-------|-------|--|
| | - Component | J J | | | _ | | | | | | | | | | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | |
| Staff S | pace - Legal / Enforcement Div | vision | | | | | | | | | | | | | |
| 6.09 | Attorney VI | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | |
| 6.10 | Attorney V | 150 | 1 | 150 | 1 | 2 | 300 | 2 | 2 | 300 | 2 | 2 | 300 | 2 | |
| 6.11 | Attorney III | 150 | 2 | 300 | 2 | 2 | 300 | 2 | 2 | 300 | 2 | 3 | 450 | 3 | |
| 6.12 | Paralegal | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 2 | 240 | 2 | |
| 6.13 | Senior Legal Secretary | 102 | 0 | 0 | 0 | 1 | 102 | 1 | 2 | 204 | 2 | 3 | 306 | 3 | |
| 6.14 | Legal Secretary | 102 | 3 | 306 | 3 | 2 | 204 | 2 | 3 | 306 | 3 | 4 | 408 | 4 | |
| 6.15 | Juvenile Casework Manager | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 | |
| 6.16 | Senior Enforcement Officer | 120 | 1 | 120 | 1 | 2 | 240 | 2 | 4 | 480 | 4 | 5 | 600 | 5 | |
| 6.17 | Enforcement Officer I | 120 | 5 | 600 | 5 | 5 | 600 | 5 | 5 | 600 | 5 | 5 | 600 | 5 | |
| 6.18 | Enforcement Officer II | 120 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 | 5 | 600 | 5 | |
| 6.19 | Office Assistant | 64 | 2 | 128 | 2 | 2 | 128 | 2 | 2 | 128 | 2 | 3 | 192 | 3 | |
| | Sub-total | | | 2,178 | 19 | | 2,568 | 22 | | 3,132 | 27 | | 3,910 | 34 | |
| Staff S | pace - Family Court Services Di | ivision | | | | | | | | | | | | | |
| 6.20 | Juvenile Probation Division Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | |
| 6.21 | Legal Secretary | 102 | 1 | 102 | 1 | 1 | 102 | 1 | 1 | 102 | 1 | 1 | 102 | 1 | |
| 6.22 | Juvenile Casework Manager | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | |
| 6.23 | Guardian Ad Litem I | 120 | 2 | 240 | 2 | 2 | 240 | 2 | 3 | 360 | 3 | 3 | 360 | 3 | |
| 6.24 | Guardian Ad Litem II | 120 | 5 | 600 | 5 | 5 | 600 | 5 | 6 | 720 | 6 | 7 | 840 | 7 | |
| 6.25 | Guardian Ad Litem III | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | |
| 6.26 | Senior Guardian Ad Litem | 120 | 4 | 480 | 4 | 5 | 600 | 5 | 6 | 720 | 6 | 7 | 840 | 7 | |
| | Sub-total | | | 1,842 | 15 | | 1,962 | 16 | | 2,322 | 19 | | 2,562 | 21 | |

6. DOMESTIC RELATIONS (CONTINUED)

| Space | Component | Unit Size | Cı | urrent Need | ŀ | 2 | .015 Need | | : | 2025 Need | | | 2035 Need | |
|-------|---|------------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|----------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Suppo | rt Space - Family Court Service | s Division | | | | | | | | | | | | |
| 6.27 | Reception Counter (1) | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| 6.28 | Public Waiting | - | 1 | 300 | | 1 | 315 | | 1 | 345 | | 1 | 375 | |
| 6.29 | Children's Play Area | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 6.30 | Public Entrance Security Station | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 6.31 | Family Court Services Waiting Area | 90 | 1 | 90 | | 1 | 90 | | 1 | 90 | | 1 | 90 | |
| 6.32 | Conference Room (2) | 350 | 1 | 350 | | 3 | 1,050 | | 3 | 1,050 | | 4 | 1,400 | |
| 6.33 | Interview Room (3) | 100 | 4 | 400 | | 4 | 400 | | 4 | 400 | | 4 | 400 | |
| 6.34 | Large Family Room | 350 | 1 | 350 | | 1 | 350 | | 1 | 350 | | 1 | 350 | |
| 6.35 | Family Room | 225 | 1 | 225 | | 1 | 225 | | 1 | 225 | | 1 | 225 | |
| 6.36 | Family Observation Room | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 6.37 | Intern / Volunteer Workstation | 48 | 2 | 96 | | 2 | 96 | | 2 | 96 | | 2 | 96 | |
| 6.38 | Copier / Printer Area | 140 | 2 | 280 | | 2 | 280 | | 2 | 280 | | 2 | 280 | <u> </u> |
| 6.39 | Supply / Form Storage | 180 | 1 | 180 | | 1 | 180 | | 1 | 180 | | 1 | 180 | |
| 6.40 | Supply Cabinet | 20 | 2 | 40 | | 2 | 40 | | 2 | 40 | | 2 | 40 | |
| 6.41 | Server Room / Tech. Storage and Equipment | 150 | 1 | 150 | | 1 | 150 | | 1 | 150 | | 1 | 150 | |
| 6.42 | File Shelving Unit | 9 | 48 | 432 | | 48 | 432 | | 48 | 432 | | 48 | 432 | |
| 6.43 | Break Room (4) | 210 | 1 | 210 | | 1 | 210 | | 1 | 210 | | 1 | 210 | |
| | Sub-total | | | 3,363 | 0 | | 4,078 | 0 | | 4,108 | 0 | | 4,488 | 0 |

SPACE PROGRAM TABLES

6. DOMESTIC RELATIONS (CONTINUED)

| Space | Component | Unit Size | С | urrent Need | d | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | |
|---------|----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| | | | | | | | | | | | | | | |
| Total I | Vet Square Feet | | | 9,155 | 53 | | 10,744 | 58 | | 11,918 | 68 | | 13,436 | 78 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 12,359 | | | 14,504 | | | 16,089 | | | 18,139 | |
| | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | |

- (1) Volume of "window payments" is minimial and is not expected to increase. The number of counter stations is not expected to increase.
- (2) An additional Large Conference Room for Domestic Relations is included in "41A. Building Amenitites Courts".
- (3) 2 Interview Rooms for the Enforcement Division and 2 Interview Rooms for the Family Court Services Division
- (4) Additional break room and staff support space is included in "Building Amenities".

7A. OFFICE OF CHILD REPRESENTATION

| Space | Component | Unit Size | C | urrent Need | d | 2 | 015 Need | | 2 | 2025 Need | | | 2035 Need | |
|---------|---------------------------------|------------|----------|-------------|--------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | Брасе | | | | | | | | | | | | | |
| 7.01 | Attorney | 150 | 4 | 600 | 4 | 7 | 1,050 | 7 | 8 | 1,200 | 8 | 9 | 1,350 | 9 |
| 7.02 | Paralegal | 120 | 1 | 120 | 1 | 3 | 360 | 3 | 3 | 360 | 3 | 5 | 600 | 5 |
| 7.03 | Social Worker | 120 | 1 | 120 | 1 | 5 | 600 | 5 | 6 | 720 | 6 | 7 | 840 | 7 |
| 7.04 | Legal Secretary | 102 | 2 | 204 | 2 | 2 | 2,921 | 2 | 3 | 306 | 3 | 4 | 408 | 4 |
| 7.05 | Investigator | 120 | 0 | 0 | 0 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| | Sub-total | | | 1,044 | 8 | | 2,334 | 18 | | 2,706 | 21 | | 3,318 | 26 |
| Suppo | rt Space | | | | | | | | | | | | | |
| 7.06 | Reception Counter | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 7.07 | Public Waiting | - | 1 | 60 | | 1 | 75 | | 1 | 75 | | 1 | 75 | |
| 7.08 | Children's Area | 250 | 1 | 250 | | 1 | 250 | | 1 | 250 | | 1 | 250 | ı |
| 7.09 | Conference Room | 450 | 0 | 0 | | 1 | 450 | | 1 | 450 | | 1 | 450 | |
| 7.10 | Break Room | 210 | 0 | 0 | | 0 | 0 | | 1 | 210 | | 1 | 210 | ı |
| 7.11 | Coffee Bar | 40 | 1 | 40 | | 1 | 40 | | 0 | 0 | | 0 | 0 | i |
| 7.12 | Copier / Printer Area | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 7.13 | Lateral File Cabinet | 9 | 3 | 27 | | 3 | 27 | | 3 | 27 | | 3 | 27 | ļ |
| 7.14 | Supply Storage | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | · |
| | Sub-total | | | 537 | 0 | | 1,002 | 0 | | 1,172 | 0 | | 1,172 | 0 |
| Total | Net Square Feet | | | 1,581 | 8 | | 3,336 | 18 | | 3,878 | 21 | | 4,490 | 26 |
| х Depa | artment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total | Net Occupiable Square Feet | | | 2,134 | | | 4,504 | | | 5,235 | | | 6,062 | |
| Notes | : | | | | | | | | | | | | | |
| (1) A (| Conference Room for OCR is incl | uded in "F | Building | Amenities | - Cour | ts". | | | | | | | | |

SPACE PROGRAM TABLES

7B. OFFICE OF PARENTAL REPRESENTATION

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | .015 Need | | 2 | 2025 Need | | | 2035 Need | |
|---------|--------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | расе | | | | | | | | | | | | | |
| 7.15 | Attorney | 150 | 4 | 600 | 4 | 5 | 750 | 5 | 6 | 900 | 6 | 7 | 1,050 | 7 |
| 7.16 | Appellate Attorney | 150 | 0 | 0 | 0 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 7.17 | Paralegal | 120 | 1 | 120 | 1 | 3 | 360 | 3 | 4 | 480 | 4 | 4 | 480 | 4 |
| 7.18 | Social Worker | 120 | 1 | 120 | 1 | 3 | 2,921 | 3 | 4 | 480 | 4 | 4 | 480 | 4 |
| 7.19 | Legal Secretary | 102 | 1 | 102 | 1 | 2 | 204 | 2 | 3 | 306 | 3 | 4 | 408 | 4 |
| 7.20 | Administrative Associate | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 2 | 128 | 2 | 2 | 128 | 2 |
| 7.21 | Investigator | 102 | 0 | 0 | 0 | 1 | 102 | 1 | 1 | 102 | 1 | 2 | 204 | 2 |
| | Sub-total | | | 1,006 | 8 | | 1,990 | 16 | | 2,546 | 21 | | 2,900 | 24 |
| Suppo | rt Space | | | | | | | | | | | | | |
| 7.22 | Reception Counter | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 7.23 | Public Waiting | - | 1 | 240 | | 1 | 300 | | 1 | 360 | | 1 | 420 | |
| 7.24 | Break Room | 210 | 0 | 0 | | 0 | 0 | | 1 | 210 | | 1 | 210 | |
| 7.25 | Coffee Bar | 40 | 1 | 40 | | 1 | 40 | | 0 | 0 | | 0 | 0 | |
| 7.26 | Copier / Printer Area | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 7.27 | Lateral File Cabinet | 9 | 2 | 18 | | 3 | 27 | | 3 | 27 | | 3 | 27 | |
| 7.28 | Intern Workstation (2) | 36 | 6 | 216 | | 8 | 288 | | 9 | 324 | | 10 | 360 | |
| 7.29 | Supply Storage | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| | Sub-total | | | 674 | 0 | | 815 | 0 | | 1,081 | 0 | | 1,177 | 0 |

7B. OFFICE OF PARENTAL REPRESENTATION (CONTINUED)

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---------|----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| | | | | | | | | | | | | | | |
| Total I | Vet Square Feet | | | 1,680 | 8 | | 2,805 | 16 | | 3,627 | 21 | | 4,077 | 24 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 2,268 | | | 3,787 | | | 4,896 | | | 5,504 | |
| | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | |

⁽¹⁾ A Conference Room, for the Office of Parental Representation, which can also be used for continuing education, is included in "41A. Building Amenitites - Courts".

⁽²⁾ Interns assumed part-time and use shared workstations, 2 per 3 interns. Currently 8 interns, projected to 15 interns.

SPACE PROGRAM TABLES

8. LAW LIBRARY

| Space | Component | Unit Size | C | urrent Need | d | _ 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---------|---|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | расе | | | | | | | | | | | | | |
| 8.01 | Law Library Director | 216 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 | 1 | 216 | 1 |
| 8.02 | Law Library Manager | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| 8.03 | Law Library Supervisor | 102 | 2 | 204 | 2 | 2 | 204 | 2 | 3 | 306 | 3 | 3 | 306 | 3 |
| 8.04 | Law Librarian | 102 | 6 | 612 | 6 | 6 | 2,921 | 6 | 7 | 714 | 7 | 8 | 816 | 8 |
| 8.05 | Technical Library Supervisor / Staff | 120 | 2 | 240 | 2 | 2 | 240 | 2 | 3 | 360 | 3 | 4 | 480 | 4 |
| 8.06 | Law Library Specialist | 102 | 1 | 102 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8.07 | Attorney III (1) | 150 | 3 | 450 | 3 | 8 | 1,200 | 8 | 15 | 2,250 | 15 | 17 | 2,550 | 17 |
| 8.08 | Bilingual Paralegal | 102 | 0 | 0 | 0 | 4 | 408 | 4 | 6 | 612 | 6 | 9 | 918 | 9 |
| 8.09 | Records Analyst Associate | 102 | 2 | 204 | 2 | 2 | 204 | 2 | 3 | 306 | 3 | 3 | 306 | 3 |
| 8.10 | Interpreter | 102 | 5 | 510 | 5 | 5 | 510 | 5 | 7 | 714 | 7 | 8 | 816 | 8 |
| | Sub-total | | | 2,718 | 23 | | 3,774 | 31 | | 5,658 | 46 | | 6,588 | 54 |
| Suppo | rt Space | | | | | | | | | | | | | |
| 8.11 | Reference Desk | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 8.12 | Public Computer Reference Terminal Carrel | 26 | 4 | 104 | | 4 | 104 | | 4 | 104 | | 4 | 104 | |
| 8.13 | Public Computer Carrel | 26 | 10 | 260 | | 10 | 260 | | 10 | 260 | | 10 | 260 | |
| 8.14 | Public Research / Laptop Carrel | 26 | 6 | 156 | | 6 | 156 | | 6 | 156 | | 6 | 156 | |
| 8.15 | Public Research Table | 60 | 2 | 120 | | 2 | 120 | | 2 | 120 | | 2 | 120 | |
| 8.16 | Reference Public Printer / Scanner Station | 20 | 1 | 20 | | 2 | 40 | | 2 | 40 | | 2 | 40 | |
| 8.17 | Pro Bono Attorney | 150 | 3 | 450 | | 4 | 600 | | 5 | 750 | | 6 | 900 | |
| 8.18 | Attorney Conference Room | 350 | 6 | 2,100 | | 6 | 2,100 | | 6 | 2,100 | | 6 | 2,100 | |

8. LAW LIBRARY (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | i | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|-------|--|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Suppo | rt Space (Continued) | | | | | | | | | | | | | |
| 8.19 | Library Stacks - Half-Height Shelving Units | 18 | 30 | 540 | | 30 | 540 | | 30 | 540 | | 0 | 0 | |
| 8.20 | Library Stacks - Full-Height Shelving Units | 18 | 40 | 720 | | 40 | 720 | | 40 | 720 | | 40 | 720 | |
| 8.21 | Staff Coffee Bar | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 8.22 | Self-Help Reception / Public Counter | 60 | 1 | 60 | | 1 | 60 | | 1 | 60 | | 1 | 60 | |
| 8.23 | Self-Help Reception Counter Queuing | 48 | 1 | 48 | | 1 | 48 | | 1 | 48 | | 1 | 48 | |
| 8.24 | Self-Help Public Waiting | - | 1 | 225 | | 1 | 240 | | 1 | 255 | | 1 | 270 | |
| 8.25 | Self-Help Book Shelving Unit | 9 | 5 | 45 | | 5 | 45 | | 5 | 45 | | 5 | 45 | |
| 8.26 | Public / Attorney Computer Terminal | 20 | 20 | 400 | | 22 | 440 | | 25 | 500 | | 27 | 540 | |
| 8.27 | Self-Help Public Printer / Scanner Station | 20 | 3 | 60 | | 3 | 60 | | 4 | 80 | | 4 | 80 | |
| 8.28 | Public Copier | 40 | 2 | 80 | | 2 | 80 | | 2 | 80 | | 2 | 80 | |
| 8.29 | Clinic Area | 750 | 1 | 750 | | 1 | 750 | | 1 | 750 | | 1 | 750 | |
| | Sub-total | | | 6,378 | 0 | | 6,603 | 0 | | 6,848 | 0 | | 6,513 | 0 |
| Suppo | rt Space - Information Booth | | | | | | | | | | | | | |
| 8.30 | Information Booth (1) | 240 | 1 | 240 | 2 | 1 | 240 | 2 | 1 | 240 | 2 | 1 | 240 | 2 |
| | Sub-total | | | 240 | 2 | | 240 | 2 | | 240 | 2 | | 240 | 2 |

SPACE PROGRAM TABLES

8. LAW LIBRARY (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | k | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | |
|---------|----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Total | Net Square Feet | | | 9,336 | 25 | | 10,617 | 33 | | 12,746 | 48 | | 13,341 | 56 |
| х Depa | rtment Circulation Factor | | | 1.30 | | | 1.30 | | | 1.30 | | | 1.30 | |
| Total I | Net Occupiable Square Feet | | | 12,137 | | | 13,802 | | | 16,570 | | | 17,343 | |
| Notes: | | | | | | | | | | | | | | |

⁽¹⁾ An Information Booth should be located in each Courts building (Criminal, Civil, and HMS).

9. DISPUTE RESOLUTION CENTER

| Space | Component | Unit Size | Cı | urrent Need | 1 | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|----------------------|----------------------------|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S _l | pace | | | | | | | | | | | | | |
| 9.01 | Executive Director | 240 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 | 1 | 240 | 1 |
| 9.02 | Business Staff | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 9.03 | Training Services | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 |
| | Sub-total | | | 540 | 3 | | 2,921 | 3 | | 540 | 3 | | 540 | 3 |
| Suppor | t Space | | | | | | | | | | | | | |
| 9.04 | Public Counter | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 9.05 | Lobby / Waiting | 165 | 2 | 330 | | 2 | 330 | | 2 | 330 | | 2 | 330 | |
| 9.06 | Small Conference Room | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 9.07 | Intake /Case Management | 500 | 1 | 500 | | 1 | 500 | | 1 | 500 | | 1 | 500 | |
| 9.08 | Volunteer Room | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 9.09 | Medation Room (Large) | 450 | 2 | 900 | | 2 | 900 | | 2 | 900 | | 2 | 900 | |
| 9.10 | Medation Room (Medium) | 300 | 2 | 600 | | 2 | 600 | | 2 | 600 | | 2 | 600 | |
| 9.11 | Medation Room (Small) | 120 | 3 | 360 | | 3 | 360 | | 3 | 360 | | 3 | 360 | |
| | Sub-total | | | 3,050 | 0 | | 3,050 | 0 | | 3,050 | 0 | | 3,050 | C |
| Total I | Net Square Feet | | | 3,590 | 3 | | 3,590 | 3 | | 3,590 | 3 | | 3,590 | 3 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 4,847 | | | 4,847 | | | 4,847 | | | 4,847 | |
| Notes: | | | | | | | | | | | | | | |

SPACE PROGRAM TABLES

10. SHERIFF - TRANSPORT AND STAGING

| | T. | | , | | | | | | | | | | | |
|---------|-------------------------------------|------------|---------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| Space | Component | Unit Size | Cı | urrent Need | ł | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Court Holding / Transfe | r | | | | | | | | | | | | |
| 10.01 | Lieutenant | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 10.02 | Sergeant | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 |
| 10.03 | Office Specialist | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 1 |
| 10.04 | Extradition Officer | 64 | 1 | 64 | 1 | 1 | 2,921 | 1 | 1 | 64 | 1 | 1 | 64 | 1 |
| 10.05 | Field Training Officer | 64 | 1 | 64 | 1 | 1 | 64 | 1 | 1 | 64 | 2 | 1 | 64 | 2 |
| 10.06 | Officer | 0 | 0 | 0 | 10 | 0 | 0 | 12 | 0 | 0 | 15 | 0 | 0 | 18 |
| | Sub-total | | | 406 | 15 | | 406 | 17 | | 406 | 21 | | 406 | 24 |
| Suppo | rt Space - Central Court Holdin | g (1) | | | | | | | | | | | | |
| 10.07 | Vehicular Sallyport | 400 | 1 | 400 | | 1 | 400 | | 1 | 400 | | 1 | 400 | |
| 10.08 | Secure Pedestrian Sallyport | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 10.09 | Male Holding Cell - Group Cell | 150 | 2 | 300 | | 2 | 300 | | 3 | 450 | | 3 | 450 | |
| 10.10 | Female Holding Cell - Group Cell | 150 | 1 | 150 | | 1 | 150 | | 1 | 150 | | 1 | 150 | |
| 10.11 | Prisoner Restroom | 50 | 2 | 100 | | 2 | 100 | | 2 | 100 | | 2 | 100 | |
| 10.12 | Janitor's Closet | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| | Sub-total | | | 1,090 | 0 | | 1,090 | 0 | | 1,240 | 0 | | 1,240 | 0 |
| Notes: | | | | | | | | | | | | | | |
| (1) Hol | ding Capacity in the Central Co | urt Holdin | g Area: | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Male Capacity | | | 8 | | | 8 | | | 12 | | | 12 | |
| | Female Capacity | | | 4 | | | 4 | | | 4 | | | 4 | |
| | Total Capacity | | | 12 | | | 12 | | | 16 | | | 16 | |

10. SHERIFF - TRANSPORT AND STAGING (CONTINUED)

| | | | | | | | 045 N | | | 2025 N | | | 2005 N | |
|-----------------|--|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| Space | Component | Unit Size | С | urrent Need | | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Staff S | pace - Courthouse Security | | | | | | | | | | | | | |
| 10.13 | Lieutenant | 150 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 | 1 | 150 | 1 |
| 10.14 | Sergeant | 64 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 3 |
| 10.15 | Certified Peace Officer | 0 | 0 | 0 | 25 | 0 | 0 | 29 | 0 | 0 | 36 | 0 | 0 | 43 |
| 10.16 | Security Coordinator | 64 | 2 | 128 | 5 | 2 | 128 | 5 | 3 | 192 | 7 | 3 | 192 | 8 |
| 10.17 | Field Training Officer | 64 | 1 | 64 | 2 | 1 | 64 | 3 | 1 | 64 | 3 | 2 | 128 | 4 |
| | Sub-total | | | 342 | 35 | | 342 | 40 | | 406 | 50 | | 470 | 59 |
| Suppo Screen | rt Space - Courthouse Security ing and Control Room (2) | - Public | | | | | | | | | | | | |
| 10.18 | Public Entrance Security Queuing | 360 | 1 | 360 | | 1 | 360 | | 1 | 360 | | 1 | 360 | |
| 10.19 | Gun Locker | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 10.20 | Magnetometer / Screening | 60 | 2 | 120 | | 3 | 180 | | 3 | 180 | | 3 | 180 | |
| 10.21 | X-Ray Machine | 120 | 1 | 120 | | 2 | 240 | | 2 | 240 | | 2 | 240 | |
| 10.22 | Search Area | 40 | 1 | 40 | | 1 | 40 | | 1 | 40 | | 1 | 40 | |
| 10.23 | Central Control Room (3) | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 10.24 | Security Electronics | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 10.25 | On-Site Arrest Area | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| | Single Building Sub-total | | | 1,180 | 0 | | 1,360 | 0 | | 1,360 | 0 | | 1,360 | 0 |

SPACE PROGRAM TABLES

10. SHERIFF - TRANSPORT AND STAGING (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | d | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|---------|-----------------------------------|-----------|-------|-------------|-------|-------|----------|-----------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Courth | ouse Security Staff Support | | | | | | | | | | | | | |
| 10.26 | ID Officer Work Room | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 10.27 | Report Work Area | 100 | 1 | 100 | | 1 | 100 | | 1 | 100 | | 1 | 100 | |
| 10.28 | Muster Room / Staff Break Room | 300 | 1 | 300 | | 1 | 300 | | 1 | 300 | | 1 | 300 | |
| 10.29 | Locker Room | 6 | 32 | 192 | | 34 | 204 | | 37 | 222 | | 40 | 240 | |
| 10.30 | Staff Restroom | 120 | 2 | 240 | | 2 | 240 | | 2 | 240 | | 2 | 240 | |
| 10.31 | Staff Shower | 40 | 2 | 80 | | 2 | 80 | | 2 | 80 | | 2 | 80 | |
| | Sub-total | | | 1,012 | 0 | | 1,024 | 0 | | 1,042 | 0 | | 1,060 | 0 |
| | | | | | | | | | | | | | | |
| Total I | Net Square Feet | | | 4,030 | 50 | | 4,222 | <i>57</i> | | 4,454 | 71 | | 4,536 | 83 |
| х Dера | rtment Circulation Factor | | | 1.50 | | | 1.50 | | | 1.50 | | | 1.50 | |
| Total I | Net Occupiable Square Feet | | | 6,045 | | | 6,333 | | | 6,681 | | | 6,804 | |
| Notes: | | | | | | | | | | | | | | |

⁽²⁾ Courthouse security assumes security and public screening for two courts buildings, each with a single public entrance and Central Control room.

⁽³⁾ Sheriff Central Control Room (10.23), Building Support NOC (11.20) and Fire Command Center should be co-located

11. BUILDING SUPPORT

| Space | Component | Unit Size | Cı | urrent Need | d | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|-----------|---|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Mainte | Maintenance / Engineering | | | | | | | | | | | | | |
| 11.01 | Maintenance / Engineering Office | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 11.02 | Work Shop | 400 | 1 | 400 | | 1 | 400 | | 1 | 400 | | 1 | 400 | |
| 11.03 | Storage | 600 | 1 | 600 | | 1 | 600 | | 1 | 600 | | 1 | 600 | |
| 11.04 | Staff Locker (1) | 6 | 14 | 84 | 14 | 16 | 2,921 | 16 | 18 | 108 | 18 | 20 | 120 | 20 |
| 11.05 | Break Room (2) | 250 | 1 | 250 | | 1 | 250 | | 1 | 250 | | 1 | 250 | |
| 11.06 | Staff toilets m/f | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| | Sub-total | | | 1,454 | 15 | | 1,466 | 17 | | 1,478 | 19 | | 1,490 | 21 |
| Custodial | | | | | | | | | | | | | | |
| 11.07 | Custodial Office | 120 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 | 1 | 120 | 1 |
| 11.08 | Custodial Bulk Storage | 600 | 2 | 1,200 | | 2 | 1,200 | | 2 | 1,200 | | 2 | 1,200 | |
| 11.09 | Janitor Closet (3)(4) | 60 | 8 | 480 | | 10 | 600 | | 11 | 660 | | 12 | 720 | |
| 11.10 | Staff Locker (1) | 6 | 10 | 60 | 10 | 12 | 72 | 12 | 13 | 78 | 13 | 14 | 84 | 14 |
| 11.11 | Break Room (2) | 250 | 1 | 250 | | 1 | 250 | | 1 | 250 | | 1 | 250 | |
| | Sub-total | | | 2,110 | 11 | | 2,242 | 13 | | 2,308 | 14 | | 2,374 | 15 |
| Other | Building Support | | | | | | | | | | | | | |
| 11.12 | Lobby (not including screening/queue) (6) | 3,000 | 1 | 3,000 | | 1 | 3,000 | | 1 | 3,000 | | 1 | 3,000 | |
| 11.13 | Lobby Information Counter | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 11.14 | Escalators (pair) x 3 floors (5) | 240 | 3 | 720 | | 3 | 720 | | 3 | 720 | | 3 | 720 | |
| 11.15 | Loading Dock (8) | 1,500 | 1 | 1,500 | | 1 | 1,500 | | 1 | 1,500 | | 1 | 1,500 | |
| 11.16 | Package Screening at Loading Dock | 400 | 1 | 400 | | 1 | 400 | | 1 | 400 | | 1 | 400 | |

SPACE PROGRAM TABLES

11. BUILDING SUPPORT (CONTINUED)

| Space | Component | Unit Size | С | urrent Need | t | 2 | 2015 Need | | | 2025 Need | | | 2035 Need | | | |
|--------|---|-----------|-------|-------------------------|--|-----------------------|-------------------|----------|-----------|-------------|----------|------------|------------|-------|--|--|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | | |
| Other | Other Building Support (Continued) | | | | | | | | | | | | | | | |
| 11.17 | Trash Compactor/ Recycling (9) | 750 | 1 | 750 | | 1 | 750 | | 1 | 750 | | 1 | 750 | | | |
| 11.18 | Mail Room (7) | 250 | 1 | 250 | | 1 | 250 | | 1 | 250 | | 1 | 250 | | | |
| 11.19 | Floor Deputy Station | 60 | 8 | 480 | | 8 | 480 | | 8 | 480 | | 8 | 480 | | | |
| 11.20 | NOC (Network Operations Center) (10) | 300 | 1 | 300 | | 1 | 300 | | 1 | 300 | | 1 | 300 | | | |
| 11.21 | IT Deployment Offices | 50 | 1 | 50 | | 1 | 50 | | 1 | 50 | | 1 | 50 | | | |
| 11.22 | MDF Room | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | | | |
| 11.23 | IDF Closet (4) | 120 | 8 | 960 | | 10 | 1,200 | | 11 | 1,320 | | 12 | 1,440 | | | |
| | Sub-total | | | 8,810 | 0 | | 9,050 | 0 | | 9,170 | 0 | | 9,290 | 0 | | |
| | | | | | | | | | | | | | | | | |
| Total | Net Square Feet | | | 12,374 | 26 | | 12,758 | 30 | | 12,956 | 33 | | 13,154 | 36 | | |
| x Depa | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | | | |
| Total | Net Occupiable Square Feet | | | 16,705 | | | 17,223 | | | 17,491 | | | 17,758 | | | |
| Notes: | | | | | | | | | | | | | | | | |
| (1) | Half-height lockers | | (6) | Security s | creenii | ng/publi | c queue i | n Sheri | ff progra | ım section | | | | | | |
| (2) | Accommodate 8 people | | (7) | Includes | ray m | achine, | sorting ta | bles, ro | ller basl | ket storage |) | | | | | |
| (3) | Storage, sink, floor drain | | (8) | Enclosed | garage | , Include | s dock m | anager | office a | nd space fo | or 2 sei | mi tracto | r trailers | | | |
| (4) | Assumes 1 per floor and 8-12 floors | | (9) | Includes 1 (120 sf) | Includes 1 compactor (500Sf), space for sorting bins and separate recylcling storage room (120 sf) | | | | | | | | | | | |
| (5) | Assumes 3 floors | | (10) | Sheriff Ce Center sh | ntral C ould be | ontrol R e co-loca | oom (10.2 ated | 23), Bui | ilding Su | pport NOC | (11.20 |)) and Fir | e Comman | d | | |

12. BUILDING AMENITIES

| Space | Component | Unit Size | C | urrent Need | ŀ | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|----------|---|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Sharea | Support Space | | | | | | | | | | | | | |
| 12.01 | Large Conference / Multi- Purpose Room (1) | 2,800 | 1 | 2,800 | | 1 | 2,800 | | 1 | 2,800 | | 1 | 2,800 | |
| 12.02 | Vending Area (1) | 200 | 1 | 200 | | 1 | 200 | | 1 | 200 | | 1 | 200 | |
| 12.03 | Café / Meal Service | 3,600 | 1 | 3,600 | | 1 | 3,600 | | 1 | 3,600 | | 1 | 3,600 | |
| 12.04 | Shared Staff Break Room (2) | 500 | 2 | 1,000 | | 3 | 2,921 | | 4 | 2,000 | | 5 | 2,500 | |
| 12.05 | Shared Staff Exercise Room (3) | 300 | 1 | 300 | | 1 | 300 | | 1 | 300 | | 1 | 300 | |
| 12.06 | Shared Staff Shower and Locker Room (3) | 250 | 2 | 500 | | 2 | 500 | | 2 | 500 | | 2 | 500 | |
| Civil Co | ourt Judiciary | | | | | | | | | | | | | |
| 12.07 | Conference / Multi-Purpose Room (4) | 1,800 | 1 | 1,800 | | 1 | 1,800 | | 1 | 1,800 | | 1 | 1,800 | |
| 12.08 | Judicial Fitness Center | 500 | 1 | 500 | | 1 | 500 | | 1 | 500 | | 1 | 500 | |
| Office | of Child Representation | | | | | | | | | | | | | |
| 12.09 | Large Conference Room (1) (4) | 600 | 1 | 600 | | 1 | 600 | | 1 | 600 | | 1 | 600 | |
| Office | of Parental Representation | | | | | | | | | | | | | |
| 12.10 | Large Conference Room (5) | 750 | 2 | 1,500 | | 2 | 1,500 | | 2 | 1,500 | | 2 | 1,500 | |
| Sheriff | - Central Booking | | | | | | | | | | | | | |
| 12.11 | Staff Exercise Room | 300 | 1 | 300 | | 1 | 300 | | 1 | 300 | | 1 | 300 | |
| Childre | n's Waiting Center | | | | | | | | | | | | | |
| 12.12 | Secure Reception Check-in | 75 | 1 | 75 | | 1 | 75 | | 1 | 75 | | 1 | 75 | |
| 12.13 | Waiting Area | 50 | 1 | 50 | | 1 | 50 | | 1 | 50 | | 1 | 50 | |
| 12.14 | Play Area - Infant & Toddler | 75 | 10 | 750 | | 10 | 750 | | 10 | 750 | | 10 | 750 | |

SPACE PROGRAM TABLES

12. BUILDING AMENITIES (CONTINUED)

| Space | Component | Unit Size | C | urrent Need | d | 2 | 015 Need | | | 2025 Need | | | 2035 Need | |
|---------|--------------------------------|-----------|-------|-------------|-------|-------|----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| Childre | en's Waiting Center (Continued |) | | | | | | | | | | | | |
| 12.15 | Play Area - Kindergarten + | 75 | 24 | 1,800 | | 24 | 1,800 | | 24 | 1,800 | | 24 | 1,800 | |
| 12.16 | Director's Office | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 12.17 | Volunteer Coordinator | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 12.18 | Staff Restroom | 50 | 2 | 100 | | 2 | 100 | | 2 | 100 | | 2 | 100 | |
| Total I | Net Square Feet | | | 16,115 | 0 | | 16,615 | 0 | | 17,115 | 0 | | 17,615 | 0 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 21,755 | | | 22,430 | | | 23,105 | | | 23,780 | |
| Notes: | | | | | | | | | | | | | | |

Large conference rooms with a minimum capacity seating 16 or more are included in this Building Amenities section, except where noted in the other sections of the space program.

- (1) The conference/multi-purpose rooms are assumed to be shared building-wide. The Large Conference/Multi-Purpose Room should be flexible to accommodate Jury Panel Waiting as a priority, and other functions such as conferencing as needed. The Vending Area should be proximate the the Large Conference Room.
- (2) Shared Staff Break Rooms assumed to be provided throughout the facility a ratio of one 18-person break room per 100 staff. Many break rooms are already included in most program components with at least 20 staff, and those break rooms are subtracted from the total Shared Break Rooms listed above in this section.
- (3) Shared Staff Exercise and Shower/Locker Rooms shared by all courts, and assumes one per building and two total courts buildings, subject to findings to be determined in Phase II of this study.
- (4) The Civil Court Judicial Conference/Multi-Purpose Room is planned primarily as a Judicial Board Rooms, but may be shared building-wide.
- (5) Includes space for overflow seating, A/V equipment and furniture as needed. Refer to the Space Layout Appendix for additional detail and diagrams.

13. AG IV-D ASSOCIATE JUDGE'S COURT SUPPORT

| Space | Component | Unit Size | C | urrent Need | d | 2 | .015 Need | | | 2025 Need | | | 2035 Need | |
|---|----------------------------|-----------|-------|-------------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff |
| District Court and Attorney General's Offices | | | | | | | | | | | | | | |
| 13.01 | District Clerk Office | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | |
| 13.02 | DMS Program | 110 | 1 | 110 | | 1 | 110 | | 1 | 110 | | 1 | 110 | |
| 13.03 | Storage Closet | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | |
| 13.04 | Testing Office / Lab | 95 | 1 | 95 | | 1 | 2,921 | | 1 | 95 | | 1 | 95 | |
| 13.05 | AG Office | 320 | 1 | 320 | | 1 | 320 | | 1 | 320 | | 1 | 320 | |
| 13.06 | AG Negotiation Area | 745 | 1 | 745 | | 1 | 745 | | 1 | 745 | | 1 | 745 | |
| 13.07 | Break Room | 140 | 1 | 140 | | 1 | 140 | | 1 | 140 | | 1 | 140 | |
| | Sub-total | | | 1,610 | 0 | | 1,610 | 0 | | 1,610 | 0 | | 1,610 | 0 |
| Total I | Net Square Feet | | | 1,610 | 0 | | 1,610 | 0 | | 1,610 | 0 | | 1,610 | 0 |
| х Dера | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | |
| Total I | Net Occupiable Square Feet | | | 2,174 | | | 2,174 | | | 2,174 | | | 2,174 | |
| Notes: | | | | | | | | | | | | | | |

IV-D Courtrooms (including courtroom ancillary space with prisoner holding) are included in "Civil Courts - Courtrooms", and Judicial Chambers (including support staff and ancillary space) is included in "Civil Court - Judiciary".

SPACE PROGRAM TABLES

14. DISTRICT ATTORNEY

| Space | Component | Unit Size | Current Need | | | _2 | 015 Need | | | 2025 Need | | | 2035 Need | | | |
|---------|------------------------------------|-----------|--------------|-------|-------|-------|----------|-------|-------|------------|-------|-------|------------|-------|--|--|
| эрасс | Component | 311103120 | | | ^ | | | | | 2023 11000 | | | 2000 11000 | | | |
| NO. | | NOSF | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | Quan. | NOSF | Staff | | |
| Staff S | pace | | | | | | | | | | | | | | | |
| 14.01 | Section Chief | 180 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | 1 | 180 | 1 | | |
| 14.02 | Attorney (1) | 120 | 4 | 480 | 4 | 6 | 720 | 6 | 6 | 720 | 6 | 8 | 960 | 8 | | |
| 14.03 | Support Staff | 64 | 1 | 64 | 1 | 2 | 128 | 2 | 2 | 128 | 2 | 2 | 128 | 2 | | |
| | Sub-total | | | 724 | 6 | | 2,921 | 9 | | 1,028 | 9 | | 1,268 | 11 | | |
| Staff S | расе | | | | | | | | | | | | | | | |
| 14.04 | Work Room | 80 | 1 | 80 | | 1 | 80 | | 1 | 80 | | 1 | 80 | | | |
| 14.05 | Lateral Files (2) | 9 | 1 | 9 | | 1 | 9 | | 1 | 9 | | 1 | 9 | · | | |
| 14.06 | Witness Waiting | 120 | 1 | 120 | | 1 | 120 | | 1 | 120 | | 1 | 120 | | | |
| 14.07 | Large Mediation Conference Room | 350 | 1 | 350 | | 1 | 350 | | 1 | 350 | | 1 | 350 | | | |
| 14.08 | Small Mediation Conference Room | 200 | 2 | 400 | | 2 | 400 | | 2 | 400 | | 2 | 400 | | | |
| 14.09 | Discovery Review Area (3) | 150 | 1 | 150 | | 1 | 150 | | 1 | 150 | | 1 | 150 | · | | |
| | Sub-total | | | 1,109 | 0 | | 1,109 | 0 | | 1,109 | 0 | | 1,109 | 0 | | |
| | | | | | | | | | | | | | | | | |
| Total I | Vet Square Feet | | | 1,833 | 6 | | 2,137 | 9 | | 2,137 | 9 | | 2,377 | 11 | | |
| х Depa | rtment Circulation Factor | | | 1.35 | | | 1.35 | | | 1.35 | | | 1.35 | 1 | | |
| Total I | Net Occupiable Square Feet | | | 2,475 | | | 2,885 | | | 2,885 | | | 3,209 | | | |
| Notes: | | | | | | | | | | | | | | | | |

⁽¹⁾ Attorney Office space is sized as large cubicle, but should be combined into private offices sized large enough to contain 2 attorney's each

⁽²⁾ Lateral Files should be combined in Work Room

⁽³⁾ Discovery Review Area should be a private conference room with 3-4 individual work carrels